BC Region

Motions, Survey, and Discussion Questions

Group Conscience Collection Sheet

GROUP/AREA NAME:			
TOTAL NUMBER OF PARTICIPANTS:		_	

	MOTIONS			
#1	Approve the revised IP #21, Staying Clean in Isolation, contained in Addendum A, as Fellowship-approved recovery literature to replace the current IP #21, The Loner—Staying Clean in Isolation Maker: World Board Intent: To update this IP originally approved in 1986 with current Fellowship experience. For more information on this topic, see page 17 of the CAR.	Yes	No	Ab
‡2	To adopt the collaboratively created 2026–2029 NA World Services Strategic Plan contained in Addendum B. Maker: World Board Intent: To approve the results of the collaborative planning that began at WSC 2023 and continued with zonal and conference participant involvement throughout this cycle. For more information on this topic, see page 19 of the CAR.	Yes	No	Ab
#3	To hold the World Convention of Narcotics Anonymous (WCNA) every 5 years, beginning in 2028. The location to be determined by the World Board based on fiscal and geographic considerations that lend themselves to, at minimum, a revenue-neutral event. (The specific changes to the WCNA Guidelines in <i>GWSNA</i> are shown in Addendum C.) Maker: World Board Intent: To have guidelines for the World Convention (WCNA) that reflect the changing nature of large events worldwide and support the prudent use of Fellowship resources. For more information on this topic, see page 25 of the CAR.	Yes	No	Ab
#4	To direct the World Board to create a project plan for consideration at WSC 2029 to research and explore the opportunities and obstacles of providing booklength pieces of literature to the incarcerated, on tablets, in addition to the IPs and audio version of the Fifth Edition Basic Text that already exist on inmate tablets. Maker: Arizona Region Co-makers: Florida, Ohio, Northern California, Southern California, Sweden, UK, Utah Intent: To give the Conference and Fellowship the ability to meaningfully discuss the opportunities and obstacles of making booklength pieces of literature available to the incarcerated on tablets. For more information on this topic, see page 45 of the CAR.	Yes	No	Abs
#5	To direct the World Board, to implement artificial intelligence (AI) interpretation solutions for WSC meetings (both in-person and virtual) to replace the current human live language interpretation. Maker: South Florida Region Co-makers: Iran, UK, Nepal Intent: To eliminate language barriers, ensuring that all voices are heard globally, enhancing our communication and time efficiency during business meetings. This initiative also aims to reduce the risk of human interpretation errors and potential absences during our sessions. For more information on this topic, see page 46 of the CAR.	Yes	No	Ab

	NEW RECOVERY LITERATURE (choose up to 2)	Objective*	
1.	New IP/Booklet: Disruptive and Predatory Behavior. Ideas include how to identify behavior and create a safe environment.	7	
2.	New IP/Booklet: Virtual Recovery. Ideas include getting clean on the screen, group booklet for online meetings, virtual membership and service basics, guidance for online meeting behavior.	3	
3.	New book/workbook/study guide: 12 Concepts. Ideas include Concepts Working/Study Guide, Guiding Principles for Service Committees.	4	
4.	New IP/Booklet: DRT/MAT. Ideas include looking for a stand or position that is clear, defining clean or abstinence, clarifying who can serve, labeling this as an outside issue, saving lives and helping members take root, including personal experience, PR and MAT, other medical treatments—medical marijuana/psychedelics for therapy.	8	
5.	New IP/Booklet: Women in Recovery. Ideas include carrying the message in male-dominated communities, women-centric issues such as motherhood, menopause, sharing experience.	7	
6.	New Step Guide: Focused for more experienced members.	7	
7.	New IP/Booklet: Welcoming Newcomers and Helping Them Stick and Stay. Ideas include what to do as a newcomer and how to treat the newcomer.	7	
8.	No new recovery literature.		

	REVISED RECOVERY LITERATURE (choose up to 2)	Objective*	
1.	Update the booklet <i>Behind the Walls</i> (1990). Ideas include adding services available and staying clean on the outside.	7	
2.	Revise Tradition Eleven to include "social media."	1	
3.	Update the Booklet <i>In Times of Illness</i> (2010). Ideas include add information on medical marijuana, therapeutic use of psychedelics, and clarity around prescribed medications.	8	
4.	Gender-neutral language. Investigate changes and/or additional wording to NA literature from gender-specific language to gender-neutral and inclusive language.	7	
5.	Revise the <i>Step Working Guides</i> . Ideas include fewer leading questions, fewer questions in Step One, more questions in Step Four, more encouragement to journal, streamline the process, and number the questions.	7	
6.	Update IP #26 Accessibility for Those with Additional Needs (1998). Ideas include acknowledging current technologies and adding something about nonvisible disabilities.	7	
7.	Replace references to God with Higher Power throughout our literature.	7	
8.	Update IP #24 <i>Money Matters</i> (2010). Ideas include adding information on zonal forums and digital contributions.	6	
9.	No revisions to recovery literature.		

^{*}Objectives are part of the NAWS Strategic Plan, which is included in Addendum B.

Members can fill out this survey online at <u>na.org/survey</u> until 1 April 2026.

	NEW SERVICE MATERIAL (choose up to 2)	Objective*	
1.	New service basics/service pamphlet: Mentorship in Service. Ideas include practical training and how to implement mentorship in service bodies.	5	
2.	New service basics/service pamphlet: Fellowship Development. Ideas include best practices for outreach, what FD is, and guidelines for committees.	4	
3.	New service basics/service pamphlet: Virtual Service. Ideas include guidelines for virtual platform, public relations, virtual areas and regions, connecting virtual groups to the service structure, virtual or hybrid service meetings.	3	
4.	New service basics/service pamphlet: Social Media. Ideas include use of AI to do public relations work and application of the Traditions in social media.	1	
5.	New service basics/service pamphlet: GSR Orientation/Workshop Guide.	4	
6.	New service basics/service pamphlet: Group Inventory/ Group Pamphlet to Do Annual Review.	4	
7.	New service basics/service pamphlet: Area Service Basics.	4	
8.	New service basics/service pamphlet: Tools for Managing Electronic Funds for Groups and Service Bodies.	6	
9.	New service basics/service pamphlet: Trusted Servant Development.	5	
10.	New service basics/service pamphlet: PR Tools for Government/Criminal Justice.	2	
11.	New service basics/service pamphlet: Service Collaboration at All Levels.	4	
12.	New service basics/service pamphlet: Rotation and Continuity in Service.	5	
13.	No new service material.		

	REVISED SERVICE MATERIAL (choose up to 2)	Objective*	
1.	Revise A Guide to Local Services. Ideas include create a contemporary set of service tools to replace A Guide to Local Services, delete outdated information, add information on rural/remote areas and regions, add information on zones, add more best practices.	4	
2.	Revise <i>The Group Booklet</i> . Ideas include adding information on addressing predatory behavior, how to make members feel welcome, virtual NA, the importance of Traditions and Concepts study meetings, common needs meetings, expanded information on trusted servant roles.	7	
3.	Revise SP <i>Disruptive and Violent Behavior.</i> Ideas include adding section on predatory behavior, addressing online meetings, adding text from the IDT.	7	
4.	Revise SP <i>Social Media</i> . Ideas include adding information about online meetings, updating social networking guidance, including information on PR and H&I.	1	
5.	Revise H&I Handbook.	1	
6.	Revise PR Handbook.	1	
7.	Revise Planning Basics.	4	
8.	No revisions to service material.		

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	ISSUE DISCUSSION TOPICS (choose up to 2)	Objective*	
1.	Attracting Members to Service.	5	
2.	Decision Making/Delegation—Ideas include consensus-based decision making and responsibility and authority over NA services.	4	
3.	Disruptive & Predatory Behavior—Ideas include safeguarding policies, aggression at service meetings, racism, sexual predation, creating a safe and inclusive environment, the line between legal and group decisions, use of cell phones, and children in meetings.	7	
4.	Unity—Ideas include maintaining NA unity despite external politics.	7	
5.	Helping Addicts Find Us—Ideas include use of technology to connect addicts with meetings and each other.	7	
6.	Use of Funds, Fund Flow, and Fundraising—Ideas include 50/50 raffles, blockages in the flow of funds, anonymity in electronic funds.	6	
7.	Social Media—ideas include group use and social media as a PR tool.	1	
8.	Retaining Oldtimers.	7	

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DISCUSSION QUESTIONS

You can fill out these questions separate from the CAR Survey at na.org/surveys.

Gender-Neutral and Inclusive Language For more information on this topic, see page 30 of the CAR. For the purposes of these questions, we intend to focus on gender-neutral language in NA literature as described in the CAR essay—changes in the language that describes people (members and potential members), not language that describes a Higher Power. These changes in wording—from "men and women" to "people," for instance—don't change the meaning of the message in our literature; they allow more people to identify with it. Issues of the wording of our Steps and Traditions are for a future discussion.

Given that we all want to provide a safe, welcoming inclusive Fellowship where everyone can recover (regardless of . . .), are we willing to explore these types of changes in our literature in order to carry the message more effectively? If not, why not?

DRT/MAT in NA: Helping Members Take Root For more information on this topic, see page 33 of the CAR.

Does your group or area ask members if they're on MAT when they step up to celebrate or to serve? What do you do next?

How can we foster unity and respect members' recovery process given our differences? How do we get past our personal reservations and help newer members take root in our local communities?